صفة الوضوء والتيمم والغسل

The Description of Wudhu (Ablution), Tayammum (Dry Ablution), and Ghusl (Bathing)

1-ينوي الوضوء بقلبه ثم يـقـول: بـسـم الله ، ثـم يغسل كفيه.

1. The person intends to perform ablution in his heart, then he says bismillah, and then he washes his hands.

2-ثمّ يأخذ ماءً بكفه اليمنى و يتمضمض مـنها       « يدخـل المـاء في فـمه ويديره فيه »، ثــم يــمــجّـه «أي  يــخرجــه مـن فـمـه»،  ثـم  يستنشق الماء بـمـنـخـريـه «أي يـسـحـب الـمـاء بـأنفه»  ثم يستنثر «أي يخرج الماء من أنفه ويضع سبابته اليسرى وإبهامه على أنفه.

2. Then, he takes water with his right hand and does Madmadah from it (he puts water into his mouth and rinses). Then, he spits it out. Then, he does istinshaaq with his nostrils (meaning, he breathes in water by his nose). Then, he does istinthaar (meaning, he breathes out the water from his nose by placing his left index finger and thumb on his nose).

3-ثم يـغـسـل وجـهـه «من منابت شعر الـرأس الـمعـتـاد إلـى مـنتهى اللّحيين والـذقـن طــولا ، وعــرضــاً فـيـمـا بين الأذنين» .

3. Then, he washes his face (from the hairline down to the jaws and chin in length, and everything between the two ears in width).

4-ثم يغسل يديه من أطراف الأصابع  مع المرفقين، يبدأ بيده اليمنى ثم اليسرى .

4. Then, he washes his hands from the fingertips all the way to and including the elbows; he begins with the right hand then the left.

5-ثم يمسح على جميع رأسه ،  يُمِرُّ يديه من مقدم رأسه إلى القفا ، ثـــــــم يـــردهـــمــا لمقدم رأسه .

5. Then, he wipes over his whole head, he passes his hands from the front of his head all the way to the back of his neck. Then, he returns them back to the front of his head.

6-ثـم يدخل سبابتيه في فـــتــحــة أذنـيـه ويـمـسح بإبهاميه ظاهرهما.

6. Then, he puts his two index fingers into the opening of his two ears, and he wipes the outer part with his two thumbs.

7-ثمّ يغسل رجليه مع الكعبينً.

7. Then, he washes his feet all the way to and including his ankles (the two bones sticking out from the sides of the leg at the end of the shin).

8- - حكم الزيادة على القدر المشروع ؟

8. What is the ruling of adding to the legislated/prescribed amount?

9- لا تـجـوز الـزِّيــادة عــلـى القــدر المشروع في الوضوء ، كأن يــزيــد على ثــلاث غـسلات ، أو أن يغسل ما فـوق المرفق من العضد ، أو مــا فـوق الكعب من الـسّاق ، أو أن يمسح الرّقبة.

9. It is not allowed to increase upon the legislated/prescribed amount in ablution, such as adding more than three washes, washing above the elbow and above the ankle, or wiping the neck.

10 - ويقول بعد فراغه من الوضوء : "أَشهَدُ أَنَّ لا إِلَهَ إِّلا اللهُ وَحدَهُ لا شَرِيكَ لَهُ ، وَأَشهَدُ أَنَّ مُحَمَّداً عَبدُهُ وَرَسُولُهُ "، وفي الترمذي - "اللَّهُمَّ اجعَلنِي مِنَ التَّوَّابِينَ واجعَلنِي مِنَ المُتَطَهِّرِينَ".

10. And the person says after he finishes from ablution: Ashhadu allaa ilaaha illa llahu wahadahu laa shareeka lahu wa ashhadu anna muhammadan abduhu wa rasooluh (I bare witness that there is no deity worthy of worship except Allah, alone with no partners, and I testify that Muhammad is his Abd (worshipper) and messenger). And in Al-Tirmidhi Allahumma ij’alnee mina atawwabeena waja’alnee minal mutatahireen (O Allah! Make me from those who always repent (to You) and make me from those who purify themselves).

11-صــفــة الــــوضـــــــوء

The Description of Wudu (Ablution):

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13-من نواقض الوضوء :

From the Nullifiers of Wudhu:

١- الخارج من القُبل ومن الدُبر ، كالبول أو الغائط أو

الريح .

That which exits from the front and back passages, such as urine, stool, or wind.

٢- زوال العقل بنوم أو إغماء.

Loss of intellect/mind through sleep or unconsciousness.

٣- أكل لحم الإبل.

Eating camel meat.

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1-صــفــة الـــتـيــمـــم

The Description of Tayammum (Dry Ablution):

2- التيمُّم هو : بدلٌ عن طهارة الماء إذا تعذَّر استعمال الماء في أعضاء الطَّهارة أو في بعضها لعدم وجود الماء أو خوف ضررٍ باستعماله ، فيقوم التُّراب مقام الماء.

Tayammum is a replacement for purification by water when we are unable to use water on all or some of the limbs of purification due to the lack of water or fear of harm when using it. So, sand is used in place of water.

3- ولا يُشرع تفريج الأصابع عند الضَّرب على التُّراب ، ولا تخليل الأصابع عند مسح الكفَّين.

And it is not legislated to separate the fingers whilst striking upon the sand, neither crossing your fingers whilst wiping the hands.

4- ينوي التيمم بقلبه ثم يقول بسم الله ثم يضرب ضربة

واحدة على الارض ويمسح براحتيه وجهه وظاهر الكفين

The person intends tayammum in his heart, then says bismillah, then he strikes the ground, and then he wipes his face and the outward side of his hands with his palms.

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1- صفة الغسل الواجب

The Description of the Obligatory Ghusl (Bathing):

2-ينوي الغسل بقلبه ويقول بسم الله سرًا ، ثم يعمِّم جميع البدن وما تحت الشُّعور الخفيفة والكثيفة بالماء مع المضمضة والاستنشاق.

The person intends the ghusl in his heart and says bismillah secretly, then he washes his whole body and whatever is under thin and thick hair with water, alongside madmadah (rinsing his mouth) and istinshaaq (putting water into his nose).

3-موجبات الغسل:

١- الجنابة : وتكون بإنزال المنيّ بوطءٍ ، أو غيره ، أو بالتقاء الختانين.

٢- خروج دم الحيض و النفاس .

٣ - موت غير الشّهيد.

٤ - إسلام الكافر.

3. The Actions that make Ghusl Compulsory:

a. Janabah (the state of ritual impurity) and this occurs by emitting semen through intercourse, other means, or by the meeting of the two circumcised parts (intercourse without emitting semen).

b. The exiting of menstruation or post-natal blood.

c. The death of anyone who is not a martyr.

d. The entering of a non-Muslim into Islam

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